**PROPOSED AMENDMENT TO APHA DECLARATIONS**

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| **Article/Paragraph No.**: |  | |
| **Statement of Justification** | | |
|  | | |
| **Amendment**  Additions are indicated by underlining. Deletions are ~~struck through~~. | | |
|  | | |
| **Routing** | **Name (Owner, President, Chairperson)** | **Date** |
| Submitted by |  |  |
| Received by the Board |  |  |
| Received by By-Laws |  |  |
| Reviewed by By-Laws |  |  |

*Proposed amendments shall be submitted to the Board no later than the second Friday in November. Amendments will be forwarded to the By-Laws Committee.*